

Driving Directions

From the L.A. Area

Take I-405 North to US-101 North toward Ventura.

Take State Street Exit (101B) toward CA-154/Cachuma Lake.

Turn left onto State Street.

Turn right onto San Marcos Pass Road/CA-154. Continue on CA-154 for 32.6 miles.

Merge onto US-101N for 57.3 mi.

Take the California Bl. Exit. .1 mi

Turn left onto California Bl. .5 mi

Turn right onto San Luis Dr. .3 mi

Turn left onto Johnson Av. .5 mi

Turn right onto Bishop St. .07 mi

Take first right onto Sierra Way, 2156 Sierra Way is on the right.

Questions?

Contact Jon Williams at

Phone: (805) 781-5567

email: jcwilliams@co.slo.ca.us

Contact Pete Peters at

Phone: (909) 987-2591

e-mail: petep@cvwdwater.com

<http://www.socialbpa.org>

ABPA Southern California Chapter
P.O. Box 712
Cypress, CA 90630

ABPA Central Coast and Southern California Chapters



Training Event

Backflow Prevention
Assembly Field Testing
Procedures, 10th Edition

Repair and Lead-Free Issues

November 17, 2011
County of San Luis Obispo
Environmental Health Svcs.
2156 Sierra Way
San Luis Obispo, CA 93401



ABPA Training

Don't miss this exciting training opportunity presented by ABPA's Central Coast and Southern California Chapters!

The morning session will demonstrate the new field test procedures with some of the diagnostics for backflow prevention assemblies as detailed in the USC FCCCHR Manual of Cross-Connection Control, 10th Edition.

This demonstration will show the differences and the reasons for the new changes between the current and the revised test procedures.

The afternoon session will review repair procedures for assemblies. The 2010 California lead-free law will be discussed and its effect on backflow preventers will be covered.

For more information, contact Mr. Pete Peters at (909) 987-2591 or Mr. Jon Williams at (805) 781-5567.

**ATTENDANCE IS
STRICTLY LIMITED
TO THE FIRST 60
REGISTRANTS**

The Program

8:00 - 8:30 a.m.
Registration/Continental Breakfast

8:30 a.m. - 12:30 p.m.
Backflow Prevention Assembly Field Testing Procedures
USC FCCCHR Manual of Cross-Connection Control, 10th Edition
Presented by Mr. Henry Chang

12:30 p.m. - 1:00 p.m.
Lunch (included for those who pre-register)

1:00 p.m. - 4:00 p.m.
Backflow Prevention Assembly Repair and Lead-Free Issues
Presented by: Mr. Jim Purzycki

4:00 p.m.
Certificates of attendance will be provided to attendees who are present for the entire program.

Note: There will be periodic breaks during the training.

Registration Form

November 17, 2011 Training at
County of San Luis Obispo
Environmental Health Services
2156 Sierra Way
San Luis Obispo, CA 93401
Fees (Check One):

ABPA Member \$65.00 / Non-Member \$90.00

Name

Company

Address

City/State/Zip

Phone

E-mail

Method of Payment: Please make checks payable to ABPA Southern California Chapter. MAIL TO: ABPA Southern California Chapter P.O. Box 712, Cypress, CA 90630

Check MasterCard
 Visa American Express
Credit Card No. Expir. Date

Taxpayer ID #33-0640421
Credit card payments can be faxed to (310) 639-0721.