

**ABPA Southern California Chapter
22nd Annual Conference**

Where:

- ▶ Handlery Hotel

When:

- ▶ Wednesday,
- ▶ December 6, 2017
- ▶ 7:00 AM—4:30 PM

What:

- ▶ Updates on what's happening in the area and in the industry
- ▶ Technical Sessions
- ▶ Vendor exhibits
- ▶ Networking

Location:

Handlery Hotel
950 Hotel Circle North
San Diego, CA 92108
Tel: (619) 298-0511
or: (800) 676-6567
www.handlery.com

DRIVING DIRECTIONS

The Handlery Hotel is located just off the 8 Freeway in San Diego off the Hotel Circle North Exit.



ABPA Southern California Chapter
PO Box 712
Cypress, CA 90630

ABPA Southern
California Chapter



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Handlery
Hotel
950 Hotel Circle North
San Diego, CA
92108

Registration Form

Registration Deadline: December 1, 2017

Wednesday December 6, 2017 Annual Conference @ the Handlery Hotel 950 Hotel Circle North, San Diego, CA			
Fees (Check One): Registration is limited to the first 120 registrants			
<input type="checkbox"/> *Current ABPA Member \$ 60.00 ABPA Membership # : _____ <small>*Non-current ABPA Members will be charged the non-member rate</small>			
<input type="checkbox"/> Non-Member \$ 95.00			
Name:			
Company:			
Address:			
City/State/Zip:			
Phone:			
FAX #:			
Method of Payment: Please make checks payable to ABPA Southern California Chapter. MAIL TO: ABPA Southern California Chapter P.O. Box 712, Cypress, CA 90630 Credit card payments can be faxed to (310) 639-0721			
<input type="checkbox"/> Check	<input type="checkbox"/> MasterCard	Expiration	
<input type="checkbox"/> Visa	<input type="checkbox"/> American Express	Date:	
Credit Card No:			
Security Code:		Billing Zip Code:	
E-Mail:			
<small>(for credit card receipt)</small>			
Note: Registration Confirmation will NOT be sent.			
ABPA So. CA Website at: www.socalabpa.org			

THE PROGRAM

7:00	REGISTRATION & EXHIBITS	11:45	LUNCH & EXHIBITS
8:00	Pete Peters – Welcome / Intro and ABPA Updates	1:00	Jim Purzycki – Insurance Issues for Your Business
8:30	Jeff Flynt – County Health Tester Certification Updates	1:45	Tim O’Neil – Advanced Water Strategies; Where’s Our Next Glass of Water Coming From
9:00	Mike Ahlee - ABPA Tester and Specialist Certification Updates	2:30	BREAK & EXHIBITS
9:45	BREAK & EXHIBITS	3:00	Mike Ahlee – Repair versus Replace and Special Tools
10:15	Paul Schwartz – DCDA-II and RPDA-II Detector Assemblies	3:45	Jim Purzycki – Field Test Kits
11:00	Jeremiah Church – Mobile & iCloud Technology – Doing More with Less		

OPPORTUNITY KNOCKS

Great opportunity to network with CCC Program Administrators & Specialists, Water Suppliers, Testers and Vendors of the backflow prevention products, get updated on what's happening in your area and the world of cross-connection control, see the latest in backflow prevention assemblies, field test kits and other related products.

Certificate of Attendance and a parking pass will be provided at the end of the last session. To qualify for a Certificate of Attendance and the parking pass, you must be present for the entire conference. Earn up to 6 contact hours.

This event may qualify as a Tester update. Please check with your local County Health Agency or Administrative Authority

For More Information Contact Mr. Pete Peters @ (909) 987-2591