

**ABPA Southern California Chapter  
24th Annual Conference**

Where:

▶ DoubleTree by Hilton

When:

- ▶ Wednesday,
- ▶ December 13, 2023
- ▶ 7:00 AM—4:00 PM

What:

- ▶ Updates on what's happening in the area and in the industry
- ▶ Technical Sessions
- ▶ Vendor exhibits
- ▶ Networking

**Location:**

DoubleTree by Hilton  
285 E. Hospitality Lane  
San Bernardino, CA 92408  
Tel: (909) 889-0133  
[www.doubletree3.hilton.com](http://www.doubletree3.hilton.com)

**DRIVING DIRECTIONS**

The DoubleTree by Hilton is located just off the 10 Freeway in San Bernardino off the Waterman Avenue Exit.



ABPA Southern California Chapter  
PO Box 712  
Cypress, CA 90630

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Wednesday  
December 13, 2023  
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Hilton  
285 E. Hospitality Lane  
San Bernardino, CA  
92408

# Registration Form

**Registration Deadline: December 1, 2023**

**The Southern California Chapter of the ABPA  
(American Backflow Prevention Association)  
Annual Conference**

Registration Fee: \$150.00

Date: December 13, 2023

Location: The Double Tree Hotel By Hilton

Address: 285 E. Hospitality Lane

City/State/Zip: San Bernardino, CA 92408

**Register at our website:**

**Website:** [www.socalabpa.org](http://www.socalabpa.org)

**Method of Payment:**

**For Payment by Check, make checks payable to:**  
**ABPA Southern California Chapter**  
**And Mail to:**  
**ABPA Southern California Chapter**  
**P.O. Box 712, Cypress, CA 90630**

**For Credit Card Payment, go to our website:**

**Website:** [www.socalabpa.org](http://www.socalabpa.org)

**Registration is limited to the first  
120 registrants!!!**

**REGISTRATION DEADLINE:  
December 1<sup>st</sup>, 2023**

## THE PROGRAM

7:00	REGISTRATION & EXHIBITS	10:45	Henry Chang – Why We Field Test the BPA the Way We Do?
7:45	Welcome & Introductions		
8:00	Tester and Specialists Certs Fred Lue – So CA Counties & AWWA CA-NV Mike Ahlee – ABPA Certification Programs	11:30	LUNCH & EXHIBITS
		12:30	Chris Castaing – Why Testers Fail their Certification Exam
8:45	John Graham – New CA CCC Handbook and Guidance	1:15	Jim Purzycki – Field Test Kits & Gauges – Design & Basics
9:30	BREAK & EXHIBITS	2:00	BREAK & EXHIBITS
10:00	Jim Lee – Recycled Water Inspections & What to Look For	2:15	Jeff Flynt – Reporting Test Results; Things Have Changed
		3:00	Paul Schwartz – Type II Detector Assemblies; Testing & Reporting

## OPPORTUNITY KNOCKS

Great opportunity to network with CCC Program Administrators & Specialists, Water Suppliers, Testers, Health Officials and Vendors of the backflow prevention products, get updated on what's happening in your area and the world of cross-connection control, see the latest in backflow prevention assemblies, field test kits and other related products, and refresh your memory on the proper field testing procedures.

**Certificate of Attendance will be provided at the end of the last session. To qualify for a Certificate of Attendance, you must be present for the entire conference. Earn up to 6 contact hours.**

**This event may qualify as a Tester update. Please check with your local County Health Agency or Administrative Authority.**

**For More Information Contact Mr. Pete Peters at: [socalabpa@gmail.com](mailto:socalabpa@gmail.com)**