

**ABPA Southern California Chapter  
25th Annual Conference**

**Where:**

- DoubleTree by Hilton

**When:**

- Wednesday,
- April 1, 2026
- 7:00 AM—4:00 PM

**What:**

- Updates on what's happening in the area and in the industry
- Technical Sessions
- Vendor exhibits
- Networking

**Location:**

DoubleTree by Hilton  
285 E. Hospitality Lane  
San Bernardino, CA 92408  
Tel: (909) 889-0133  
Fax: (909) 381-4299  
[www.doubletree3.hilton.com](http://www.doubletree3.hilton.com)

**DRIVING DIRECTIONS**

The DoubleTree by Hilton is located just off the 10 Freeway in San Bernardino off the Waterman Avenue Exit.



ABPA Southern California Chapter  
PO Box 712  
Cypress, CA 90630

ABPA Southern California Chapter



## **25th Annual Conference**

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April 1, 2026  
7:00 AM—4:00 PM

DoubleTree by Hilton  
285 E. Hospitality Lane  
San Bernardino, CA  
92408

# Registration Form

**Registration Deadline: March 18, 2026**

April 1, 2026 Annual Conference  
@ the DoubleTree by Hilton  
285 E. Hospitality Lane, San Bernardino, CA

**Fees:** \$ 195

Name:

Company:

Address:

City/State/Zip:

Phone:

E-mail address:

**Method of Payment:**

Please make checks payable to:  
**ABPA Southern California Chapter.**

**MAIL TO: ABPA Southern California Chapter**  
P.O. Box 712, Cypress, CA 90630

**Note: One registration form per attendee**

**For Credit card payments, go to the  
ABPA Southern California Chapter  
Website link Below:**

[www.socalabpa.org](http://www.socalabpa.org)

(Fed Tax ID # 33-0640421 )

Registration is limited to the first 120 registrants!!!  
REGISTRATION DEADLINE: March 18, 2026

## THE PROGRAM

7:00	REGISTRATION & EXHIBITS	11:30	LUNCH & EXHIBITS
7:45	Welcome & Introductions	12:30	Fred Lue – Hazard Assessments – CCC Survey and Plumbing
8:00	Jeff Flynt & Mike Ahlee -Tester and Specialists Updates So CA County Health AWWA CA-NV ABPA Certification Programs	1:15	<b>Andres Aguirre – State of California Waterboard update on the Cross-Connection Control Policy Handbook</b>
8:45	Chris Castaing – Understanding Field Test Procedures for Certification	2:00	BREAK & EXHIBITS
9:30	BREAK & EXHIBITS	2:30	Jim Lee – Fire Services and Backflow Protection
10:00	Jim Purzycki– Field Test Kits & Gauges – Design & Basics	3:15	Paul Schwartz – Have We Learned To Properly Speak Backflow Yet?
10:45	John Graham – Public Relations and Backflow Incident Response	4:00	Door Prizes & Closing

## OPPORTUNITY KNOCKS

**Presentation with updates on the CACCPH.** Great opportunity to network with Industry Professionals. Get updated on what's happening in your area and the Cross-Connection Control world. See the latest in backflow prevention assemblies, field test kits and other related products, and the proper field testing procedures.

**Certificate of Attendance will be provided at the end of the last session. To qualify for a Certificate of Attendance, you must be present for the entire conference. Earn up to 6 contact hours. This event may qualify as a Tester update. Please check with your local County Health Agency or Administrative Authority.**

**For More Information Contact Mr. Pete Peters at: [socalabpa@gmail.com](mailto:socalabpa@gmail.com)**